

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 7-1-15)

Zoning Official _____

Building Official _____

AP# _____

Date Received _____

By _____

Permit # _____

Flood Zone _____

Development Permit _____

Zoning _____

Land Use Plan Map Category _____

Comments _____

FEMA Map# _____

Elevation _____

Finished Floor _____

River _____

In Floodway _____

- ☐ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☐ EH # _____ ☐ Well letter OR
- ☐ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid
- ☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ 911 App
- ☐ Ellisville Water Sys ☐ Assessment _____ ☐ Out County ☐ In County ☐ Sub VF Form

Property ID # 00-00-00-00941-000

Subdivision THREE RIVER ESTATES

Lot# 14

- New Mobile Home ☒ Used Mobile Home _____ MH Size _____ Year _____
- Applicant PAUL BARNEY Phone # 386-201-0906
- Address 466 SW DEP. J. DAVIS LN, LAKE CITY, FL 32024
- Name of Property Owner ENGLISH, MEGAN Phone# 386-344-1051
- 911 Address 434 SW QUARRY CIR, FT. WHITE, FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home ENGLISH, MEGAN Phone # 386-344-1051
Address 434 SW. QUARRY CIR, FT WHITE, FL 32038
- Relationship to Property Owner SELF
- Current Number of Dwellings on Property 0
- Lot Size 100' X 400' Total Acreage 0.91
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property US 90 WEST TO CR 247 T/L GO TO CR-137 (IN SUWANNEE COUNTY) T/L GO TO US-27 T/L TO RIVERSIDE T/R THEN LEFT ONTO UTAH TO NEWARK, T/R TO MONTANA T/R, TO S.W. CENTRAL TERR T/L TO SIDE ON RIGHT. (FREEDOM HOMES SIGN)
- Name of Licensed Dealer/Installer DAVID ALBRIGHT Phone # 386-344-3645
- Installers Address 353 S.W. MAULDIN AVE, LAKE CITY, FL
- License Number 1H 1129 420 Installation Decal # 69295

Sales Price
\$ 8,250.00
Doc Stamps
\$ 58.10

This Instrument Prepared by & return to:
Name: TRISH LANG, an employee of
Integrity Title Services, LLC
Address: 757 WEST DUVAL STREET
Lake City, FL 32055
File No. 20-01032TL

Inst: 202012006549 Date: 03/18/2020 Time: 4:08PM
Page 1 of 2 B: 1408 P: 902, P.DeWitt Cason, Clerk of Court Colum
County, By: BD
Deputy ClerkDoc Stamp-Deed: 58.10

Parcel I.D. #: R00941-000

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 11th day of March, A.D. 2020, by **WIDEMAN INVESTMENTS, LLC**, having its principal place of business at **10864 LEEBUR DRIVE, SAINT LOUIS, MO 63128**, hereinafter called the grantor, to **MEGAN ENGLISH, AN UNMARRIED WOMAN**, whose post office address is **434 SW QUARRY CIRCLE, FORT WHITE, FL 32038**, hereinafter called the grantee;

(All hereinafter used herein the terms "grantor" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in **Columbia County, State of Florida**, viz:

See Exhibit "A"

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantee that it is lawfully seized of said land in fee simple; that it has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2020.

In Witness Whereof, the said grantor has caused these presents to be executed in its name and its corporate seal to be hereunto affixed by its proper officers thereunto duly authorized, the day and year first above written.

Signed, sealed and delivered in the presence of:

Witness Signature
Jose Bustillo

Printed Name

Witness Signature
Julie A. Kirkpatrick

Printed Name

Witness

STATE OF MONTANA
COUNTY OF SAINT LOUIS

WIDEMAN INVESTMENTS, LLC

By:  L.S.

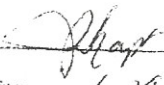
Name: **BRIAN JOSEPH WIDEMAN**

Title: **MANAGING MEMBER**

The foregoing instrument was acknowledged before me this 11th day of March, 2020, by **BRIAN JOSEPH WIDEMAN** as **MANAGING MEMBER** of **WIDEMAN INVESTMENTS, LLC, A MONTANA LIMITED LIABILITY COMPANY**. He is personally known to me or has produced **DELOUS LUCASA** as identification.

J. DISTERHAUPT
NOTARY PUBLIC - NOTARY SEAL
STATE OF MISSOURI
JEFFERSON COUNTY
MY COMMISSION EXPIRES: JUNE 29, 2023
COMMISSION #15530917

Notary Public
My commission expires


6-29-23

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Bucky Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy

BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY



Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

| | |
|-------------------|---------------------|
| Date/Time Issued: | 3/4/2020 9:32:14 PM |
| Address: | 1060 SW CENTRAL Ter |
| City: | FORT WHITE |
| State: | FL |
| Zip Code | 32038 |
| Parcel ID | 00941-000 |

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com